

BELIEF OF SHIAS

TAWHEED

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death.

The Existence is Infinite and ALLAH has encircled the Infinite Existence, and the Infinite existence has encircled all existent things, so there is no possibility of any other god beyond ALLAH. The existence of creatures is very weak before the Existence of ALLAH. When we and you cannot allow any other being to enter into our own limits of existence despite such weakness, then how ALLAH, with such a tremendous strength of existence, can allow any other god to enter into ALLAH's dominion ? In short, there is no space for any other god to enter the Divine Dominion. As such there is no rational possibility to believe in any other god beyond ALLAH. ALLAH is the origin of all creatures. He is alone the Master of all creations, man, angel, jinn etc. All creatures are the slaves and servants of ALLAH, the Lord of the Universe. So it is incumbent on every soul in the great Universe to recognize and acknowledge the Lordship of ALLAH, His Divine Unity and denounce all quarters of polytheism. He is free from all Sins, and never forgets any thing. **But Shia don't believe in these supreme qualities of ALLAH. They implore and make supplication to ALLAH's slaves and worshippers rather than to Him alone, saying "O Ali!" and "O Hussain!" and "O Zainab!" Similarly they make vows and sacrifice beasts in the name of others besides ALLAH. They request the dead to fulfill their needs as is shown by their prayers and poems. They consider their Imams to be infallible, to have knowledge of the unseen, and to partake in the administration of the universe. It is the Shia's who Invented Sufism (mysticism) to consecrate their deviated tenets and thus give them the air of legitimacy They claimed that there is special power and authority invested in the "Auliya" (mystic saints), "Aqtaab" (those considered to be the spiritual axes of the universe, which turns due to their exalted status), and Ahl-e-Bayt Shia's scholars and clergy impressed upon their followers the concept of a hereditary privileged class, as a matter of religion, although this has no foundation in Islam at all. Knowledge of ALLAH, is attained, according to them, through the exercise of reason, not by knowledge of divinely revealed law. That which came to us by way of revelation in the Quran merely represents an affirmation of reason's judgment, it is not considered to be a source which is independent of, and beyond the limits of reason (naozuBILLAH). The Shia's believe that to see ALLAH is not possible in this world nor in the Hereafter.**

Belief of a Shia for Tauheed of ALLAH is :

1. **"Bad'ah" ; ALLAH tells a lie.** (Asool Kaafi, Vol. No.1, Page No. 148. A Shia doctrine.)

2. **"Iman and Kufr"; Our obedience is Iman and our disobedience is infidelity, said by Imam Baqar.** (Al-Shafi, translation of Asool Kaafi, Vol. No.2, Page No. 33)
3. **"Refusal of Kalma Tayyibah".** (Al-Shafi, translation of Asool Kaafi, Vol. No.2, Page No. 41)
4. **Ali and Hasan, their obedience is obligatory. ;** (Al-Shafi, translation of Asool Kaafi, Vol. No. 2, Page No. 42)
5. **"Denial of the fundamental principle of Islam".** (Al-Shafi, translation of Asool Kaafi, Vol. No. 2, Page No.30)
6. **"Difference between ALLAH and Ali".** (Jila-ul-Ayoun, Vol. No. 2, Page No. 66)
7. **Ali is God.** (Jila-ul-Ayoun, Vol. No. 2, Page No. 66)
8. **Imams are God.** (Jila-ul-Ayoun, Vol. No. 2, Page No. 85)
9. **"Denial of Tauheed".** (Hayat-ul-Quloob, Vol. No. 3, Page No. 233)
10. **Abdullah Ibn-e-Saba maintained the indispensability of Imam and claimed that Ali was the true lord.** (Anwaar-e-Naumania, Vol. No. 2, Page No. 234)
11. **We neither accept that God nor Prophet whose successor is Abu Bakr.** (Anwaar-e-Naumania, Vol. No. 2, Page No. 278)
12. **"Fourteen self created Gods of Shia"** (Chawdah Sitaray, Page No. 2)
13. **"A declaration of Ali's divine attributes".** (Basair-ud-Darajat, Page No. 22)
14. **"Possession of divine attributes by Imam".** (Basair-ud-Darajat, Page No. 23)
15. **"An acceptance of self created Kalma and insult of angels".** (Riaz-ul-Masaib, Page No. 78)
16. **"An acceptance of separate Kalma".** (Asool-e-Shariat Fee Aqaid-ul-Shia't, Page No. 423)
17. **"Explanation of self created Kalma".** (Shia Mazhab Haq Hai, Page No. 325)
18. **"An acceptance of alteration in the Kalma Tayyibah".** (Shia Mazhab Haq Hai, Vol. No. 2, Page No. 57)
19. **To ask for help from Ali is not a polytheism but a way of the Holy Prophet (SAW)".** (Hathi Kay Daant Khanay Kay Aur Dikhanay Kay Aur, Vol. No.2, Page No. 41)
20. **Kalma Tayyibah without Ali Wali uLLAH is false.** (Shia Mazhab Haq Hai, Page No. 2)

21. When God becomes happy, He talks in Persian, when He becomes annoyed, talks in Arabic. (Tareekh-ul-Islam, Page No. 163)

IMAMAT

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

ALLAH sent Prophet Muhammad (s.a.w.w) as the last and final Prophet on the earth. No Prophet is being prophesized after Prophet Muhammad (s.a.w.w), either in Quran and in Hadith. The chain of "Wahi", messages sent by ALLAH through Hazrat Jibreel (a.s) on Prophet Muhammad (s.a.w.w) ended upon the death of Prophet Muhammad (s.a.w.w) in 11th Hijri. It is the utmost fact which cannot be denied by any of a single Muslim. The one who says that ALLAH prophesizes some else for any message or any "Wahi" to be bestowed upon him/her after Prophet Muhammad (s.a.w.w), denies the ending of the Prophethood of Prophet Muhammad (s.a.w.w). That chap is not a Muslim, but a "Kafir". This is the pure belief of an every single Sunni Muslim. **To be kept in mind that Shia believes in 12 Imams after Prophet Muhammad (s.a.w.w). They claim that knowledge of the unseen belongs solely to their Imams, and it is not for the Prophet to inform us about the unseen. Some Shia's have gone so far as to claim godhead for those Imams. Their believes towards the Imams are listed below but for a information to be kept by an every Sunni Muslim is the names of their false Imams to whom they consider their everything as discussed in the chapter of "Tauheed". Those are as follows:**

Ali Murtaza, Hasan, Hussain, Zain-ul-Abideen, Muhammad Al Baqar, Jaffar Sadiq, Moosa Kazim, Ali Al Ridah, Al Taqi, Al Naqi, Hassan Askari and Mehdi.

But belief of a Shia for Imam (false-Prophethood) is:

1. All Imams are equal in rank and status to Prophet Muhammad (s.a.w.w). (Asool Kaafi, Vol. No. 1, Page No. 270)

- 2. Follow the Imam when he is under the state of Taqi'ah.** (Asool Kaafi, Vol. No. 1, Page No. 40)
- 3. Scriptures of God reveled to Imam.** (Asool Kaafi, Vol. No. 1, Page No. 176)
- 4. We are the eyes of the God in his creature and the final authority in all human beings.** (Asool Kaafi, Vol. No. 1, Page No. 145)
- 5. The Hujjat (Ultimate proof) of God can not be established without Imam.** (Asool Kaafi, Vol. No. 1, Page No. 177)
- 6. "The declaration of Ali as Apostle hood".** (Asool Kaafi, Vol. No. 1, Page No. 197)
- 7. In the night of Power God sent yearly commandments of an Imam.** (Asool Kaafi, Vol. No. 1, Page No. 248)
- 8. Imam knows his hour of death and his death is in his control.** (Asool Kaafi, Vol. No. 1, Page No. 258)
- 9. According to Shia's nothing can remain hidden from the Imams, they have a complete knowledge of past, present and future.** (Asool Kaafi, Vol. No. 1, Page No. 260)
- 10. Imam posses more attribute than a Prophet posses.** (Asool Kaafi, Vol. No. 1, Page No. 388)
- 11. To hide secret and to weep on the operations of Imam is Jihad.** (Asool Kaafi, Vol. No. 2, Page No. 226)
- 12. Fourteen Imams of Shia's (infallible), the masters of this Universe are desecration of all Prophets and Angels.** (Jila-ul-Ayoun, Vol. 2, Page No. 29)
- 13. Imam Mehdi recited the Sura-e-Qadar before birth.** (Jila-ul-Ayoun, Vol. No. 2, Page No. 475)
- 14. Hazrat Hussain said "By God Muawiyah is better than Shia's, they have tried to killed me".** (Al-Ehtijaj, Vol. No. 2, Page No. 290)
- 15. Imam Mehdi will appear nude.** (Haq-ul-Yaqeen, Page No. 341)
- 16. Imam Mehdi will kill all the Sunni Scholars.** (Haq-ul-Yaqeen, Page No.527)
- 17. Imam Mehdi will bring new Shariat and commandments.** (Behar-ul-Anwaar, Vol. No. 10, Page No. 597)
- 18. Imam Mehdi will declare his Prophet hood.** (Behar-ul-Anwaar, Vol. No. 10, Page No. 550)
- 19. Shia Imam Mehdi will retaliate all the sins since Hazrat Adam (a.s) period.** (Basair-ud-Darajat, Page No. 83)

- 20. An Angel revels on Imam in the night of power Shab-e-Qadar.** Page No.569.
- 21. The Sun will rise from the west at the time of Imam Mehdi appearance.** (Chawdah Sitaray, Page No. 585)
- 22. Imam will appear when only forty two Momins (Shia) will be left.** (Chawdah Sitaray, Page No. 571)
- 23. Rule of Imam Mehdi and Shia doctrine.** (Chawdah Sitaray, Page No.603)
- 24. Self created doctrine of Shia.** (Chawdah Sitaray, Page No. 602)
- 25. All the angels will swear the allegiance of Imam Mehdi.** (Shia faith) (Chawdah Sitaray, Page No. 594)
- 26. Imam talks before birth (Shia faith).** (Ahsan-ul-Muqaal, Vol. 1, Page No. 327)
- 27. An Imam borns from Mother's thigh.** (Ahsan-ul-Muqaal, Vol. 1, Page No. 325)
- 28. Yazeed Bin Muawiyah was the real uncle of Hazrat Ali Akbar bin Hussain (r.a).** (Zabhan Azeem, Page No. 261)
- 29. There was no horse named Zuljinah in Karbala.** (Zabhan Azeem, Page No. 223)
- 30. Yazeed was the name of Hazrat Hussain's son.** (Tareekh-ul-Ayema, Page No. 83)
- 31. Abu Bakr and Umar was the names of Hazrat Hussain.** (Tareekh-ul-Ayema, Page No. 83)
- 32. Taqi'ah is necessary and one who abundance is excluded from the religion of Imam.** (Ehsan-ul-Fatawa Fee Shaeah-e-Aqaid, Page No. 26)
- 33. Hazrat Ali (R.A.) was the creature of Hazrat Jibreel.** (Al Majalis Al Fakhra, Page No. 128)
- 34. Ali has also done Miraaj before Prophet (s.a.w).** (Dewan-e-Jil Ehzan, Page No 38)
- 35. A rank of Ali Wilayat is higher than Prophet hood.** (Hazaar Tumhari Das Hamari, Page No. 52)
- 36. Imam possess authority to declare any thing lawful or unlawful.** (Khilaqat-e-Norania, Page No. 155)
- 37. All Prophets were awarded prophet hood after the acceptance of Ali Wilayat.** (Tareekh-e-Shia, Page No. 18)
- 38. Imamat is divine rank like Prophethood, he should be infallible every political in universe**

is subject to his command and obedience. (Tohfa Namaz-e-Jaffria, Page No. 28)

39. Imamat is equal to Prophethood. (Tohfa-tul-Awaam, Page No. 7)

QURAN

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

But belief of a Shia for Quran is:

The present Quran is not the original Quran. To some of them, the Quran's authenticity is doubtful, and if it appears to contradict any of their sectarian beliefs or doctrines, then they give the Quranic text strange, far-fetched interpretations that agree with their sectarian views. For that reason they are called Al-Mutawwilah (those who give their own interpretations to the revealed texts). They love to draw attention to the discord that occurred at the time when the Quran was first compiled. The views and opinions of their Imams are the primary source of their jurisprudence.

1. There are seventeen thousand Ayah in real Quran. (Al Shafi, Vol. No. 2, Page No. 616)

2. The comparison between the Holy Quran and Shia's Quran. (which was compiled by Hazrat Ali R.A. and will be brought by Imam-e-Ghaib near Qayamat. (Asool Kaafi, Vol. No. 2, Page No. 123)

- 3. No one possess complete knowledge of Holy Quran except Imams.** (Asool Kaafi, Vol. No. 1, Page No. 228)
- 4. "An alteration in the Holy Quran".** (Tehzeeb-ul-Ahkaam, Vol. No. 7, Page No. 415)
- 5. "Changes in Quran for Drinker Khulafa-e-Rashideen".** (Translation Of Quran Majeed by Maqbool Hussain Dehlevi, Page No. 479)
- 6. "Insult of Holy Quran".** (Tohfa-tul-Awaam, Vol. No. 2, page No. 293)
- 7. Pakistan is mentioned in the Original Holy Quran, present Quran is meaningless.** (Hazaar Tumhari Das Hamari, Page No. 554)
- 8. Quran was ascended in four parts whereas present Quran is consist of three parts.** (Shia Aur Tehreef-e-Quran, page No. 62)
- 9. Quran is altered corrupted and in perverted form (Shia belief).** (Fatuhat-e-Shia, Page No. 129)
- 10. The present Quran is abridged where as the Original Quran is kept by Imam Mehdi.** (Hazaar Tumhari Das Hamari, Page No. 553)
- 11. "An acceptance of the belief of tempering of Holy Quran, insult of Abu Bakr (r.a)".** (Ayat-ul-Qalooob, Vol. No. 2, Page No. 832)
- 12. Shaikheen (r.a) refused to accept the Quran which was compiled by Hazrat Ali (r.a).** (Fasal-ul-Khitab, Page No. 64)
- 13. Quran was eaten by God.** (Min Kitab-ul-Burhan Fee Tafseer-ul-Quran, Page No. 38)
- 14. Renegades changed the Original Holy Quran.** (Quran Majeed by Hakeem Syed Maqbool, Page No. 1011)
- 15. "Un Islamic views of Holy Quran and revive of Abu Bakr".** (Sheikh-e-Saqifa, Page No. 138)
- 16. The main compilers of Quran interpreted changed corrupted and perverted the Holy Quran.** (Al-Ehtijaj, Page No. 257)

COMPANIONS(R.A.)

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

Belief of a Shia for Companions (r.a) of Prophet Muhammad (s.a.w.w) is:

They charge that all save a few of the Companions had turned apostate after the death of the Prophet Muhammad (s.a.w.w). On the other hand, they grant the Companion "Ali bin Abi Talib" a very special status; some of them consider him vicegerent, and some view him as a Prophet, while others take him for a God! Shia's pass judgment on Muslims in accordance with their position with regards to "Ali". Whoever was elected caliph before "Ali" is held by them to be a tyrant, an apostate or a sinner. The same judgment is passed on every Muslim ruler who did not step down for any of the descendants of "Ali" and his wife "Fatima" (r.a). The Shia's have thus created an atmosphere of animosity throughout the history of Islam, and the question of partisanship of Ahl-e-Bayt developed into a school of thought which preached and perpetuated such detrimental teachings down through the generations.

- 1. "An insulting remarks against Hazrat Talha and Hazrat Zubair (r.a)".** (Asool Kaafi, Page No. 345)
- 2. Sahabah (r.a) became infidel by denying the divine right (Wilayat) of Hazrat Ali. First three caliph and other Sahabas became infidel by denying the divine right of (Wilayat) of Hazrat Ali.** (Asool Kaafi, Page No. 420)
- 3. After the said demised of the Prophet, all Sahabah turned apostate except four.** (Israr-e-Muhammad, Page No. 43)
- 4. Hazrat Abu Bakr (r.a) could not recite Kalma at the time of his death.** (Israr-e-Muhammad, Page No. 211)
- 5. Shaitan was the first to sworn the oath of allegiance from Abu Bakr in the mosque.** (Israr-e-Muhammad, Page No. 30)
- 6. It is infidelity (Kufr) to doubt about the infidelity (Kufr) of Hazrat Umar.** (Jila-ul-Ayoun, Page No. 63)
- 7. "Verdict of infidelity on first three caliphs".** (Anwaar-e-Naumania, Page No. 81)
- 8. Those who deny the first of Hazrat Ali Caliphate are infidels.** (Anwaar-e-Naumania, Vol. No. 3, Page No. 264)

9. **"An insulting remarks against Hazrat Umar"**. (Anwaar-e-Naumania, Vol. No 1, Page No. 82)
10. **Abu Bakr and Umar were more tyrant than Shaitan.** (Haq-ul-Yaqeen, Page No. 509)
11. **Hazrat Abu Bakr and Hazrat Umar among seven doors of the hell.** (Haq-ul-Yaqeen, Page No. 500)
12. **Abu Bakr and Umar are the human and pharos of this Ummah.** (Haq-ul-Yaqeen, Page No. 374)
13. **Imam Mehdi will order, the digging out from grave, the dead bodies of Shaikheen, make them alive and will be punished.** (Haq-ul-Yaqeen, Page No. 371)
14. **First three Caliphs were tyrant (an allegation).** (Tehqeeq-ul-Yaqeen, Page No. 468)
15. **Abu Bakr, Umar, Usman and Muawiyah are like idols, they are worst of all the creatures of God.** (Haq-ul-Yaqeen, Page No. 519)
16. **"An allegation of hypocrisy on Caliphs"**. (Haq-ul-Yaqeen, Page No. 528)
17. **"A curse to Shaikheen and their companions till Qayamat"**. (Haq-ul-Yaqeen, Page No. 159)
18. **Abu Bakr and Umar will be scourge with stripes.** (Haq-ul-Yaqeen, Page No. 464)
19. **Imam Mehdi will dig out Shaikheen from their graves and will punish them.** (Haq-ul-Yaqeen, Page No. 475)
20. **Shaikheen will be the companions of Namrood, Firaun, and Haman in the Hell.** (Haq-ul-Yaqeen, Page No. 522)
21. **He who prefer Abu Bakr and Umar than Ali, is Naasbi (Sunni).** (Haq-ul-Yaqeen, Page No. 521)
22. **All the Sahabah were infidel except three.** (Hayat-ul-Quloob, Vol. No. 2, Page No. 923)
23. **"Blame of adultery on Hazrat Usman (r.a)"**. (Hayat-ul-Quloob, Vol. No. 2, Page No. 723)
24. **He who make doubt in the infidelity of Hazrat Umar is infidel.** (Hayat-ul-Quloob, Vol. No. 2, Page No. 842)
25. **Those who swore allegiance to Hazrat Abu Bakr were hypocrites.** (Hayat-ul-Quloob, Vol. No. 2, Page No. 1027)
26. **To accurse Shaikheen, Ayesha, Hinda and Umm-ul-Hakm during prayer is obligatory.** (Aain-ul-Hayat, Page No. 599)
27. **"Resemblance of Abu Bakr with Saamry (Magician)"**. (Tazkara-tul-Ayema, Page No. 33)
28. **Abu Bakr was the calf of the Bani Israel and Umar Saamry.** (Behar-ul-Anwaar, Page No. 629)

- 29. Shia Imam Mehdi will order to hang the dead bodies of Hazrat Abu Bakr and Hazrat Umar.** (Basair-ud-Darajat, Page No. 81)
- 30. Imam Mehdi will exhume the bodies of Hazrat Abu Bakr & Hazrat Umar.** (Basair-ud-Darajat, Page No. 80)
- 31. Hazrat Abu Bakr and Hazrat Umar were the followers of Shaitan.** (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 674)
- 32. In Holy Quran (Fahsha) refers to Abu Bakr, (Munkir) refers to Umar, and (Baghi) refers to Usman.** (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 551)
- 33. Sahabas turned apostates except Hazrat Miqdad, Hazrat Salman Farsi and Hazrat Abu Zar.** (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 134)
- 34. Hazrat Abu Bakr was the first person who embraced Shaitan's religion.** (Charagh-e-Mustafvi, Vol. No. 2, Page No. 18)
- 35. Abu Bakr used to have abusive language.** (Sheikh-e-Saqifa, Page No. 148)
- 36. Shia should keep fast (roza) of thanks to celebrate the day of Umar's death on every 9th Rabi-ul-Awwal.** (Zaad-ul-Meyad, Page No. 404)
- 37. To invoke curse on Umar, Ayesha, died on 22nd Rajab, all Shia's must keep fast to celebrate that day.** (Zaad-ul-Meyad, Page No. 34)
- 38. Hazrat Umar was born by committing fornication with real daughter.** (Tanzia-ul-Insaab Fee Sheikh-ul-Ashaab, Page No. 23)
- 39. The father of Hazrat Usman was impotent and mother was prostitute.** (Tanzia-ul-Insaab Fee Sheikh-ul-Ashaab, Page No. 66)
- 40. According to different Shia Book's, Umar was Sodomist.** (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 434)
- 41. Umar was impudent to the Holy Prophet (s.a.w).** (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 435)
- 42. The Sahabah are mentioned as criminal, and hypocrite.** (Fasal-ul-Khitab, Page No. 21)
- 43. Assimilation of Shaikheen's Caliphate with penis of an ass.** (Haqeeqat-e-Fiqah Hanfia Dar Jawab Haqeeqat-e-Fiqah Jaffria, Page No. 72)
- 44. A worst impudent of Sahabah writes that by writing the names of Shaikheen on testis, ejaculation can not take place.** (Haqeeqat-e-Fiqah Hanfia Dar Jawab Haqeeqat-e-Fiqah Jaffria, Page No. 250)
- 45. Sunni were Sodomist like Umar.** (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 122)
- 46. The Sahabah are perpetual inhabitants of Hell, how can their guidance lead us to right**

path ?. (Ahsan-ul-Fawaid Fee Sharah-ul-Aqaid, Page No. 356)

47. The first three Caliphs were Liars and were denial of doomsday. (Ahsan-ul-Fawaid Fee Sharah-ul-Aqaid, Page No. 599)

48. An allegation on Muawiyah of committing Zina (fornication) with his sister. (Yazeediat Bokhla Utthe, Page No. 126)

49. Sahabah are mentioned as dogs of Hell. (Manazara-e-Hussainia, Page No. 76)

50. He who hate first three Caliphs, will be destined to paradise. (Noor-e-Iman, Page No. 321)

NOBLE MOTHERS (R.A) OF UMMAH

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

Belief of a Shia for Noble Mothers (r.a) of Ummah is:

Shia's insult for the Umm-ul-Momineen's, the wives of Prophet Muhammad (s.a.w.w), the Noble Mothers of Ummah, is quite obvious for the Muslims. Let have some examples from their Holy books of Hadith and history.

- 1. All the people rejected Islam after the death of the Prophet except three. Miqdad, Abu Zar and Salman Farsi.** (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 134)
- 2. When Our Qaim (12th Imam) gets up, Humira (Ayesha) will be raised from the dead so as to be whipped her due punishment, and so as to avenge the daughter of Muhammad (s.a.w), Fatima.** (Al Shafi, Vol. No. 2, Page No. 108)
- 3. When our Qaim (12th Imam) shall come back, he will bring Ayesha to life so as to torment her to avenge Fatima.** (Haq-ul-Yaqeen, Page No. 139)
- 4. "An accusation of poisoning to Prophet by Ayesha and Hafsa".** (Jila-ul-Ayoun, Page No. 118)
- 5. "An Allegation of insulting Ali by Fatima".** (Haq-ul-Yaqeen, Page No. 203)
- 6. Ayesha was an infidel women.** (Hayat-ul-Quloob, Vol. No. 2, Page No. 726)
- 7. Imam Mehdi will punish Ayesha with strips.** (Hayat-ul-Quloob, Vol. No. 2, Page No. 901)
- 8. "Un Islamic reviews about Ayesha".** (Hayat-ul-Quloob, Vol. No. 2, Page No. 879)
- 9. Ayesha and Hafsa were hypocrite and infidel women.** (Hayat-ul-Quloob, Vol. No. 2, Page No. 900)
- 10. "Ayesha was hypocrite".** (Hayat-ul-Quloob, Page No. 867)
- 11. Ayesha was charged of committing open vulgarity.** (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 840)
- 12. "An allegation of insulting Ali by a Qureshi women.** (Behar-ul-Anwaar, Vol. No. 3, Page No. 64)
- 13. "A self created allegation on Ayesha".** (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 272)

14. **"Revile of Ayesha"**. (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 271)
15. **"An insult of Ayesha and Muawiyah"**. (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 65)
16. **Ayesha was not an American or European lady.** (Haqeeqat-e-Fiqah Hanfia Dar Jawab Haqeeqat-e-Fiqah Jaffria, Page No. 64)
17. **Hafsa was an indecent women.** (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 123)
18. **"Humiliation and insult of Ayesha"**. (Tohfa-e-Hanfiah Dar Jawab Tohfa-e-Jaffria, Page No. 334)

HADITH

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

Belief of a Shia on Hadith of Prophet Muhammad (s.a.w.w) is:

The Shia's reject all Prophetic Traditions which were not related by members of Ahl-e-Bayt or their descendants. The only exception to this rule is their acceptance of a few Hadiths (Ahadith) narrated by those who sided with Ali (r.a) in his political wars. They do not attend to the authenticity and soundness of the chain of narrators, nor do they approach the study of the Prophetic Traditions with a scientific, critical attitude. Their narrations often appear in a form like that of the following example: "It has been reported regarding Muhammad Bin Ismail by way of some of our friends through a man who transmitted it from him (Ali) that he said..." Their books are filled with hundreds of thousands of

traditions whose authenticity cannot be confirmed". They have built their religion specifically upon these spurious texts while outright rejecting over three quarters of the authentic Prophetic Traditions. They don't accept the Hadith books of Saha-e-Satta of all Muslims. The reason behind this is that our Hadith books reflects the true Islam and the teachings of Prophet Muhammad (s.a.w.w) which were the utmost and the desirable facts for the Muslim Ummah all times. Due to their believes on the Oneness of ALLAH, Imamat, Prophethood, Sahabah (r.a), Noble mothers of Ummah and Quran etc. as discussed previous, is an open Kufr in front of all Muslim Ummah. The true Islam started from the 1400 years back, they are not accepting this as far as their believes are concerned. The main thing to be noticed is that for all the Muslim Ummah, renowned Sahabah (r.a) and the narrators of Hadith books of Ahl-e-Sunnat, are being the Ma'loon for them as far as they say that only 3-4 Sahabah (r.a) followed the Islam truly (NAOZUBILLAH). As Hadith books of Ahl-e-Sunnat is being full of the narrations by all the Sahabah (r.a) especially Hazrat Abu Huraira (r.a), Hazrat Ibn-e-Umar (r.a), Hazrat AbduLLAH bin Masood (r.a) and many others. Hazrat Abu Huraira in the name of Ahl-e-Sunnat are "Haafiz-ul-Hadith" because he learned about 5,374 Ahadith from the words of Prophet Muhammad (s.a.w.w). The major part of the Hadith work comprises of the Hadiths narrated by Him (r.a). But when we see the Hadith books of Shia's, no where any Hadith is being narrated by any Sahabah and Hazrat Abu Huraira (r.a) except the that 3-4 Sahabah (r.a) who are being mentioned as the pure Momins after the death of Prophet Muhammad (S.A.W.W.).

The Hadith books of Shia's are:

Asool Kaafi, Haq-ul-Yaqeen, Jila-ul-Ayoun, Hayat-ul-Quloob etc. from which all the Muslims are even not aware of. When we see these books and go through them, got to know the various sayings (false) of Prophet Muhammad (s.a.w.w) and the sayings of Imam. Apart from this every thing is being discussed previously in the specified topics of belief.

FORTUNE

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

Belief of a Shia for fortune of ALLAH is:

As we see Shia people who seek help from other than ALLAH asking for help: O Hussain!, O Ali!, O Mehdi!, and perhaps, O Abbas...! They appeal for help from the afore mentioned relatives of the Prophet Muhammad (s.a.w.w) to assist them obtain their needs, or to help them remove lessen whatever overburdens them. Indeed the Shia's adherents do love excessively members of the Prophetic Household (s.a.w.w) without observing the fact that they are mere humans and not gods. It should be borne in mind that mankind, can neither inflict anybody with harm nor confer benefit to him whatever their ranks and prestige may be in the sight of ALLAH. For only ALLAH can cause harm or bring benefit to us. Some of the Shia accounts have dedicated duties to each one of their Imams as regards conferring of benefits and infliction of harm to people. **They thus said;" As far as Ali Bin Hussain is concerned, his name shall be invoked to save people from tyrannical kings as well as from the evil whispering of the Devil". Muhammad Bin Ali and Jaffar Bin Muhammad, will be responsible for saving the Shia adherents from the Hell-Fire on the Day of Judgment, and to guide people to the true way of worshipping Allah the Omnipotent and obeying His commandments.** Musa Bin Jaffar, was assigned the duty of mediation to ALLAH for those who seek good health from Him. Whereas the duty assigned to Ali Bin Musa was to mediate to ALLAH for people who seek safety when navigating or sailing in the sea and those who travel on the mainland. As regards Muhammad Bin Ali, through him sustenance will be proceeding from ALLAH. While through Ali Bin Muhammad's name, the optional acts of devotion, nice treatment of brothers toward each other, and all the other acts of obedience and worship of ALLAH will be accepted. **Regarding Hassan bin Ali, his duty and obligation is to serve the Shia adherents in the hereafter.** Whereas the responsibility of the Custodian of Time, is to rescue the people who are about to be stabbed to death, if they appeal for his assistance. There then came the author of the book named Behar-ul-Anwaar, (Seas of the Lights). He illustrated in his book the supplication to be said earnestly when appealing for the aid of the Imams within the scope of their duties and obligations as elaborated above. In this respect, Mulla Baqar Majlisi, one of the prominent Shia Scholars, concluded that the above mentioned cults are the greatest medicine and means of cure for whosoever intercedes with them. As such, the Shia Scholars prescribed supplications (Ad'iyah), with regard to the

aforementioned pattern of placing their hope in their Imams (religious leaders) and seeking their assistance. Hence, they do turn to their Imams for aid when in distress and invoke their names respectively. This is done in response to their awaited Imam's narrative, in the following text, "O pillars of the countries, gates of faith, and granters of donations, it is decreed that by you the distressed and destitute will be saved. Nothing can happen without you being a reason and an obvious way towards its occurrence. There is neither deliverance nor resort from fear except by taking shelter in you, and there is no way we can dispense with you... O eyes of God that never relent". (Behar-ul-Anwaar, 37-94). Muslims are well aware that the Shia adherents do not exalt their Imams to the rank of divinity and claim they are gods. Besides, they regard it as a big enormity. However, we cannot conceal the reality that, while they do not deify their Imams, they, in the long run bestow lavishly upon them distinctive attributes of divinity in one way or the other. Thus invoking ALLAH by mentioning their names, has become a means by which their prayers and supplications are accepted to ALLAH according to their belief.

Whereas ALLAH says in the Holy Quran;

"The most beautiful names belong to ALLAH, so call on Him by them...". (7: 180) Al-Quran.

However, belief in their religious leadership (Imamat) has become a precondition of getting the acts of devotion of the Shia adherents accepted by ALLAH. Whereas in Islam, the criterion by which our acts of devotion are accepted or rejected, is the Unity of ALLAH (Tauheed ULLAH) and sincerity to Him. How often do you hear some of the Shia adherents repeat, "O Ali provide supplies! O Hussain, rescue us! While others abide by the grave of Imam Ridah, crying and rubbing along his tomb, kissing it and either invoke his name or swear their fealty thereat". Then after that he says unashamedly, "I do not worship him; i.e. any of the afore mentioned Imams. This fact is embodied in their dictum, "Call upon Ali, the revealer of wonders". When you ask such people, "Do you worship Ali? They categorically deny it. Whereas they call upon his name appealing for aid from him in obtaining their most demanding needs. It is crystal clear as stated in the Holy Quran that the mighty messengers of ALLAH used to invoke and supplicate to ALLAH, the Exalted in Might, by mentioning His name and attributes that confirm His Unity. Never did they pray to Him by mentioning the names of the Shia Imams. ALLAH says in the Holy Quran regarding Prophet Yunus (a.s),

"... but he cried through the depths of darkness: "There is no god but Thou: Glory to Thee: I was indeed wrong". (21 : 87) Al-Quran.

Another proof to the afore mentioned fact are the words of repentance that ALLAH revealed to Prophet Adam (a.s), They said,

"Our Lord! We have wronged our own souls: if thou forgive us not and bestow not upon us Thy Mercy, we shall certainly be lost". (7 : 23) Al-Quran.

SIGNS OF QAYAMAT

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that every thing good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

Belief of a Shia for Signs of Qayamat is:

That their 12th Imam will come out from the cave of "Sura Man Raye", in Iraq, near the Qayamat. Let have a look of this belief;

The promised Mehdi, who is usually mentioned by his title of Imam-e-Asr (the Imam of the "Period") and Sahib al-Zaman (the Lord of the Age), is the son of the eleventh Imam. His name is the same as that of the Prophet Muhammad (s.a.w). He was born in Samarah in 256-868 and until 260-872 when his father was martyred, lived under his father's care and guidance. Sayyada Hakima who was the sister of the 10th Imam (Imam Taqi) relates that she went to her nephew's (11th Imam, Imam Hassan Askari) house for Iftaar on the 14th of Shaban 255 A.H. The 11th Imam asked her to stay as his son was to be born soon. There was no sign of pregnancy on Sayyada Narjis. The 11th Imam asked her to recite Surat-ul-Qadr on Sayyada Narjis. At the time of Fajr on 15th Shaban Sayyada Hakima heard the Surat being recited from the womb of Sayyada Narjis. The 11th imam told her that the birth would occur very soon. As soon as the 12th Imam was born he did Sajdah and proclaimed the oneness of ALLAH and the Prophethood of the Prophet Muhammad (s.a.w). The last Imam was hidden from public view

and only a few of the elite among the Shia were able to meet him. After the martyrdom of his father he became Imam and by Divine Command went into occultation (Ghaybat). What is this Ghaybat? It is discussed below. Thereafter he appeared only to his deputies (Naib) and even then only in exceptional circumstances. The Imam's Ghaybat (occultation) was in two phases, Ghaybat-e-Sughra (minor occultation) was for about 69 years, 260 A.H. (872 A.D.) to 329 A.H. (939 A.D.) and the Ghaybat-e-Kubra (greater occultation) started in 329 A.H. (939 A.D.) and will continue until ALLAH (s.w.t) so wills. The 6th Imam, Sadiq states the reason of the Ghaybat as prevention against being killed. Ishaq Bin Yaqoob (on authority from 12th Imam) says that all the Imams were under oppressive rulers. Our 12th Imam is hidden in order to rise in arms with obedience to no one. Muhammad Bin Yaqoob Kulayni, the author of Asool Kaafi, said that Ghaybat is a test from ALLAH to test the steadfastness of belief in Imam. What is the view of Ghaybat-e-Kubra?. It is that Imam's Ghaybat is described by the Ayema like that of Prophet Yusuf (a.s) who was amongst His brothers yet they did not recognize him. Imam is known to meet a believer on 3 occasions:

1. At the time of trouble.
2. He is present at every Hajj.
3. He attends the funeral of every believer who has no religious obligations pending on him/her e.g. Khums.

During this time he continues to guide. Numerous letters have been received from him by (to quote a few) Ishaq Bin Yaqoob, Sheikh Mufeed...

"It is reported that 30 people all over the world meet with him regularly". "It is also reported that Jazira-tul-Khadra (green islands or Bermuda Triangle) is a vast land in Imam's kingdom occupied by a large number of Shia and governed by Imam's family". Following are the responsibilities in the state of Ghaybat-e-Kubra;

1. Pray for the safety of Imam at all time.
2. Be in waiting for Imam at all times.
3. Give Sadqa for Imam.
4. Pray for his re-appearance.
5. Whenever faced with difficulty (whether small or big), don't ask the help from ALLAH, but ask for assistance from Imam.
6. Whenever his name is heard or recited, one should stand if possible, send Salams on him, put hand on head and bow.
7. If possible perform Hajj/Umrah for Imam. (Hajj must be done after own Wajibaat).

When this Imam will come out from that cave? Lets have a look on their belief;

"The actual time of appearance is only known by ALLAH". However various indications have been given by our Ayema.

1. It will be the day of Friday.
2. It will be the 10th of Muharram.
3. The century will be an odd number.
4. There will be both a solar and lunar eclipse (Chaand Girhan and Sooraj Girhan) in the month of Ramadan but contrary to all norms and calculations.
5. A voice will be heard announcing the appearance of Imam which will be heard by all in their own language.
6. Imam Ali related to Saasa Bin Sawhaan, that the 12th Imam will appear when;
 1. There will be a loud noise from the sky with which the eardrums will pierce.
 2. Nasibian (Sunni's) of Iraq will burn on all four sides.
 3. Basra will be abandoned.
 4. Turkey will be ruled by Usmani's.
 5. People will usurp that which they are trusted with.
 6. People will kill the Salaa. (It will not be abandoned but its essence destroyed).
 7. People will carry music in their pockets.

On the 25th Zul Hajj, the announcement will be made and the announcer killed (this is the blood of Nafs-e-Zakiya pure soul, those whose blood will touch the Kaaba and who is mentioned in numerous prophecies). His blood will be avenged 2 weeks later when Imam will appear himself at the Kaaba.

1. Those who answer the first call will be 313 in number.
2. Imam's army will consist of 10.000 Momineen.
3. Imam will establish his government in Kufa and his treasury in Masjid-us-Sahla.

When the Imam will come what will happen and why? Lets have a look for also this false traditions;

Other Prophets (a.s) will join the Imam. Eesa (a.s), Khizr (a.s), Ilyas (a.s) and Idrees (a.s) will give allegiance to the Imam, when he reapers. Also Jibreel (a.s.) will announce 313 companions of the Imam. These 313 companions will be people of eminent piety, great knowledge and absolutely steadfast in their determination and faith towards the Imam and true Shia. Another 1000 people will be in the army of the Imam who will fight battles and kill enemies like Dajjal, who will appear from India. Dajjal will have the musical tunes with him.

So this was a short belief of the Imam (12th) near the signs of Qayamat for the Shia's. Let us see when He will come out from the cave and will kill the Nasibi (Sunni's).

KALMA OF SHIAS

۱۔ شیعہ کے علیحدہ کلمہ کا کھلا اعلان

رہنمائے اساتذہ

اسلامیات
جانت نمبر ۱۰
قومی ادارہ نصاب و دروس کتب
وزارت تعلیم و صوبائی رابطہ
حکومت پاکستان، اسلام آباد ۱۱۰۰

لا الہ الا اللہ محمد رسول اللہ

علی ولی اللہ وصی رسول اللہ

و خلیفہ بلا فصل

رہنمائے اساتذہ "اسلامیات برائے ختم و وہم"

شیعہ اور سنی کلمہ میں فرق

سنی کلمہ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ
رَسُولُ اللَّهِ

شیعہ کلمہ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ وَرَسُولُ اللَّهِ
عَلَيْهِ وَآلِهِ وَصَلَّى وَسَلَّمَ اللَّهُ
وَخَلِيفَةُ بِلَا فَضْلٍ

نوٹ: شیعہ کلمہ میں خدا کے ساتھ لے اور محمد کے ساتھ لے ایک رسالت کے

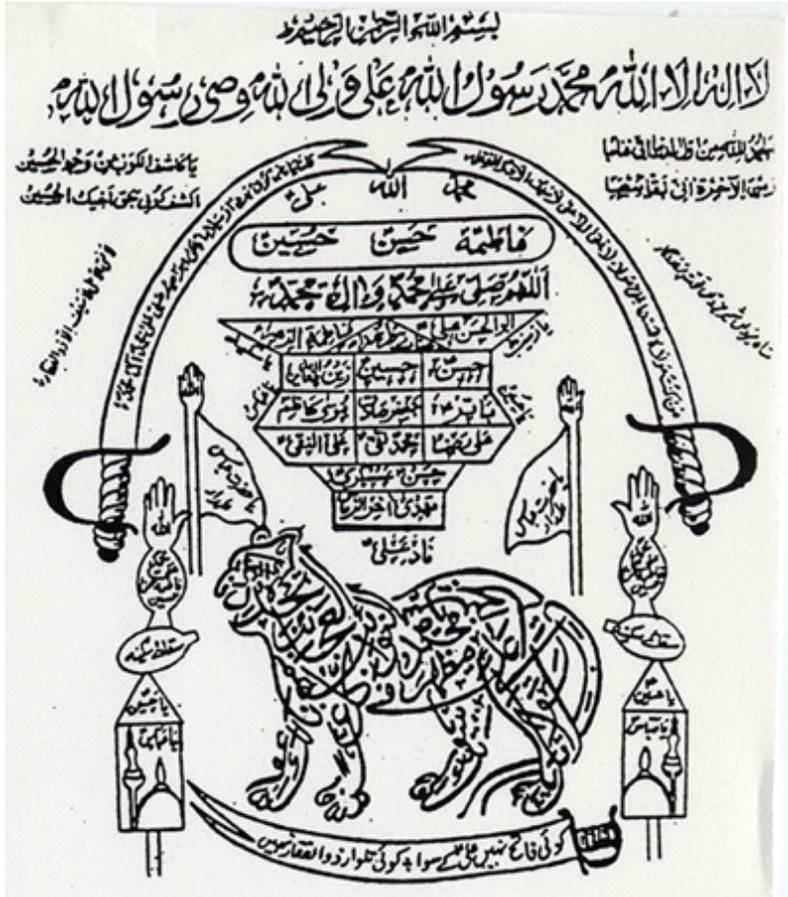


KALMA OF SHIAS

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ وَرَسُولُ اللَّهِ عَلَيْهِ وَآلِهِ وَصَلَّى وَسَلَّمَ اللَّهُ وَخَلِيفَةُ بِلَا فَضْلٍ

(ماہنامہ وحدت اسلامی تہران جون ۱۹۸۳ء بحوالہ معنی ازم اور اسلام صفحہ ۴)

Extracted from the monthly Iranian governmental
periodical 'Wahdat Islaami'. June 1984 issue, page 4



CORE FUNDAMENTALS OF SHIAS

THE TWELVE IMAMS

Imamate is a divine station like Nabuwwat. This implies that Sunnis, who do not believe in Imamate, are unbelievers. According to their beliefs, Allah had chosen twelve men to success Nabi (SallALLAHO Alayhi Wasallam). The Twelfth Imam however disappeared at the age of five. He is believed to be the awaited Mahdi.

THE STATUS OF THE IMAMS

The Imams possess more knowledge than the Ambiya (a.s). They are superior to the Ambiya and the entire creation. The Imams can bring the dead back to life. No knowledge of the heavens and the earth is hidden from them.

THE INTERPOLATION OF THE NOBLE QURAN

The Quran is incomplete and distorted in its present form. This tenet had been explicitly propounded by the classical scholars of Shiaism, but frugally denied by the contemporary scholars.

VILIFICATION AND APOSTASY OF THE SAHABAH (R.A)

The Sahabah were guilty of willfully distorting and corrupting the Deen of Muhammad (SallALLAHo Alayhi Wasallam). They turned renegade after the demise of Nabi (SallALLAHo Alayhi Wasallam) except the immediate household of Nabi (SallALLAHo Alayhi Wasallam).

THE PERMISSIBILITY OF MUT'A

VIRTUES OF TAQIYA

Islam and Shiaism are two parallel streams of thought that can never converge. They are as distinct from each other, as is Islam to the Ahl-e-Kitaab. To ignore these differences is to ignore the stark reality.

The often repeated hallowed call for "Muslim Unity" simply serves as a smokescreen, behind which SHIA missionaries penetrate Muslim societies. Any attempt to resist this imposition is branded as "divisive". Would it be divisive to protect Islam from a sect that inherently debases the Quran, the Ambiya and the Sahabah? Unity can only be forged on the basis of Aqeedah (belief). To label these differences as 'hair splitting issues' is to undermine the sanctity of the Quran, the Ambiya and the Sahabah unity at the cost of the Quran is tantamount to blasphemy.

The constitution of our country guarantees religious freedom. The SHIAs therefore have the right to propagate their beliefs. However, they need to come out of the closet and do so under the banner of Shiaism.